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Docket No. AMENDMENT TRANSMITTAL LETTER SON-2973 Art Unit Application No. Filing Date Examiner 10/810,599-Conf. #9712 March 29, 2004 A. H. Cutler 2622 Applicant(s): Fumio Nakajima Invention: GAMMA CORRECTION DEVICE IN IMAGE CAPTURING APPARATUS TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After **Previously** Extra Claims Amendment Paid Present Rate **Total Claims** 13 29 50.00 0.00 Independent 2 3 0 210.00 0.00 х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 x Large Entity Small Entity x No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. x | The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge an √additional filipgror application processing fees required under 37 CFR 1.16 and 1.17. Dated: June 24, 2008 Ronald P. Kananen / Christopher M. Tobin Attorney/Agent Reg. No.: 24,104 / 40,290 RADER, FISHMAN & GRAUER PLLC 1233 20th Street, N.W. Suite 501 Washington, DC 20036

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JUN 2 4 2008

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Docket No.: SON-2973

(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Fumio Nakajima

Application No.: 10/810,599

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Filed: March 29, 2004

For: GAMMA CORRECTION DEVICE IN IMAGE

CAPTURING APPARATUS

Confirmation No.: 9712

Art Unit: 2622

Examiner: A. H. Cutler

AMENDMENT IN RESPONSE TO FINAL OFFICE ACTION UNDER 37 CFR 1.116

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated April 9, 2008, please amend the above-identified U.S. patent application as follows:

A listing of the **Claims** is reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.